Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)* of the Rules of the House of Representatives, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: House Appropriations Committee	•
Subcommittee: Labor, Health and Human Services, Education	•
Hearing Date: 03/20/2023	
Hearing Title :	····
FY 2024 Public Witness Hearing	Vanish St
Witness Name: Jared C. Bass	
Position/Title: Senior Director, Higher Education	
Witness Type: O Governmental Non-governmental	
Are you representing yourself or an organization? O Self Organization	
If you are representing an organization, please list what entity or entities you are representing:	AITHE - 1111111
Center for American Progress	1 1911
FOR WITNESSES APPEARING IN A NON-GOVERNMENTAL CAPACITY Please complete the following fields. If necessary, attach additional sheet(s) to provide more infe	ormation.
Are you a fiduciary—including, but not limited to, a director, officer, advisor, or resident agent organization or entity that has an interest in the subject matter of the hearing? If so, please list the organization(s) or entities.	
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the hearing's	y contracts, grants, or payments originating with a foreign government and related to subject that you or the organization(s) you represent have received in the past thirty-six the date of the hearing. Include the amount and country of origin of each contract
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■ I have atta ■ I have atta *Rule XI, claus (5)(A) written statemen	lete the following fields. If necessary, attach additional sheet(s) to provide more information inched a written statement of proposed testimony. Inched my curriculum vitae or biography. Sec. 2(g)(5), of the U.S. House of Representatives provides: Each committee shall, to the greatest extent practicable, require witnesses who appear before it to submit in advance into of proposed testimony and to limit their initial presentations to the committee to brief summaries thereof.
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naterial information from this committee/subcommittee, is a crime (18 U.S.C. § 1001). This form will be nade part of the hearing record. 3/20/23	as (10.11 C.F. & 1001). This form will be
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